



# San Francisco Bay Area Rapid Transit District

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## Legislation Details

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**File #:** 22-336      **Version:** 1      **Name:**

**Type:** Executive Decision Document      **Status:** Items ready for agenda

**File created:** 8/30/2022      **In control:** Board of Directors

**On agenda:** 9/8/2022      **Final action:**

**Title:** Amended and Restated Clipper® Memorandum of Understanding.  
Board requested to authorize.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Amended and Restated Clipper® Memorandum of Understanding - EDD

Date	Ver.	Action By	Action	Result
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