

**San Francisco Bay Area Rapid Transit
District**

2150 Webster Street, P. O. Box 12688, Oakland, CA 94604-2688



COMMITTEE MEETING AGENDA

Wednesday, November 16, 2022

2:00 PM

via Teleconference Only. Zoom Link:

<https://us06web.zoom.us/j/81799517506>

Limited English Proficiency Advisory Committee

SAN FRANCISCO BAY AREA RAPID TRANSIT DISTRICT
2150 Webster Street, Oakland, CA 94612

NOTICE OF JOINT MEETING AND AGENDA OFFICE OF CIVIL RIGHTS
TITLE VI / ENVIRONMENTAL JUSTICE ADVISORY COMMITTEE
&
LIMITED ENGLISH PROFICIENCY ADVISORY COMMITTEE
November 16, 2022
2:00 p.m. – 4:30 p.m.

TITLE VI/ENVIRONMENTAL JUSTICE COMMITTEE MEMBERS: Dwayne Aikens, Jr., Lobsan Barrera, Cedrita Claiborne, Denise Colman, Joel Flammand, David Franklin, Susan Ma, Fr. Paulson Mundanmani, Tunisia Owens, John Wright, and Jung You

LIMITED ENGLISH PROFICIENCY COMMITTEE MEMBERS: Anni Chung, Kalra Guerra, Anne Kwong, Cathie Lam, Vivian Liang, Helen Lim, Maria de Lourdes Richardson, and Diana Voung

A joint meeting of the Office of Civil Rights Title VI/Environmental Justice Advisory Committee and Limited English Proficiency Advisory Committee will be held on November 16, 2022, at 2:00 p.m.

Please note, pursuant to all necessary findings having been made by the Board of Directors of the San Francisco Bay Area Rapid Transit District (for itself as well as all subordinate legislative bodies) to continue remote public meetings in the manner contemplated under urgency legislation Assembly Bill No. 361, public participation for this meeting will be via teleconference only.

Presentation materials will be available via Legistar at <https://bart.legistar.com>

You may join the Joint Committee Meeting via Zoom by calling 833-548-0282 and entering access code 817 9951 7506 or typing the following Zoom link into your web browser:
<https://us06web.zoom.us/j/81799517506>

If you wish to make a public comment:

- 1) Submit written comments via email to sjohnso@bart.gov, using “public comment” as the subject line. Your comment will be provided to the Committees and will become a permanent part of the record. Please submit your comments at the earliest opportunity prior to the meeting. Emailed comments must be received before 9:00 a.m. on November 16, 2022, to be included in the record.
- 2) Call 833-548-0282, enter access code 817 9951 7506, dial *9 to raise your hand when you wish to speak, and dial *6 to unmute when you are requested to speak; log in to Zoom.com, enter access code 817 9951 7506, and use the raise feature; or join the Joint Committee Meeting via

the Zoom link (<https://us06web.zoom.us/j/81799517506>) and use the raise hand feature.

*Public comment is limited to two (2) minutes per person.

AGENDA

1. Call to Order

a) Roll Call

Javiree PruittHill, Manager, Title VI & Environmental Justice

2. Advisory Committee Member Introductions (For Discussion)

3. Triennial Program Update (For Discussion)

a) Title VI General Program Requirements

Javiree PruittHill, Manager, Title VI & Environmental Justice

b) Service Standards & Monitoring

Frances Foster, Principal Operations Planner, Operations Planning and Analysis

c) Language Assistance Plan

Jesse Schofield, Senior Analyst, Title VI & Environmental Justice

4. Station Area Planning Presentation (For Information)

a) Safe Routes to BART (Cycle 2) Rachel Factor, Principal Planner,
Station Area Planning

Attachments: [Station Area Planning \(Item 4\)](#) [Customer Dev Station Access \(Item 5\)](#)

5. Customer Development & Station Access

a) Parking Policy Update Title VI Outreach (For Information) Javiree
PruittHill, Manager, Title VI & Environmental Justice

Attachments: [Station Area Planning \(Item 4\)](#) [Customer Dev Station Access \(Item 5\)](#)

6. Public Comment

7. Next Committee Meeting Date

8. Adjournment.

BART provides service/accommodations upon request to persons with disabilities and individuals who are limited English proficient who wish to address Committee matters. A request must be made within (1) to (5) days prior to Board/Committee meetings, depending on the service requested. Please contact the Office of the District Secretary at (510) 464-6083 for information.