

## SAN FRANCISCO BAY AREA RAPID TRANSIT DISTRICT

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### MEMORANDUM

**TO:** Board of Directors

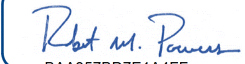
**DATE:** October 17, 2025

**FROM:** General Manager

**SUBJECT:** Next Generation Clipper Program Update

The "Next Generation Clipper Program Update" presentation will be updated and posted on Tuesday, October 21, 2025. This presentation will be an information item at the October 23, 2025 meeting.

If you have any questions about the timeline for posting the materials or the presentation, please contact Pamela Herhold, Assistant General Manager, Performance & Budget, at [pherhol@bart.gov](mailto:pherhol@bart.gov) or (510) 464-6168.

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Robert M. Powers

cc: Board Appointed Officers  
Deputy General Manager  
Executive Staff