

**SAN FRANCISCO BAY AREA RAPID TRANSIT DISTRICT**

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**MEMORANDUM**

**TO:** Board of Directors

**DATE:** March 20, 2026

**FROM:** General Manager

**SUBJECT:** Five County Resident Survey Results

Attached is the “Bay Area Resident Survey and Next Steps” presentation that will be presented at the March 26, 2026 meeting.

If you have questions please contact David Martindale, at 510-882-9345 or [dmartindale@bart.gov](mailto:dmartindale@bart.gov).

DocuSigned by:  
*Michael Jones*  
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Robert M. Powers

cc: Board Appointed Officers  
Deputy General Manager  
Executive Staff